NOTES TO EMPLOYERS.

6. CANCEL THE STAMPS IMMEDIATELY AFTER AFFIXING THEM BY WRITING IN INK, OR STAMPING BY MEANS OF A METALLIC DIE WITH BLACK INDELIBLE INK, THE DATES UPON WHICH THEY ARE AFFIXED.

7. ON THE TERMINATION OF THE INSURED CONTRIBUTOR'S EMPLOYMENT RETURN TO HIM THE BOOK STAMPED UP TO DATE WHATEVER THE REASON FOR THE TERMINATION OF THE EMPLOYMENT.

8. Affix the stamps before the payment of wages. The share of the contribution payable by the insured contributor may be deducted from the wages then paid. Failure to deduct at the proper time entails the loss of any legal right to make the deduction at all.

9. Affix a stamp in respect of each calendar week or part of a calendar week during which the insured contributor is employed unless a stamp has already been affixed in respect of that week.

NOTES TO INSURED CONTRIBUTORS.

10. MAKE A CAREFUL NOTE OF THE NUMBER OF THIS BOOK (*i.e.*, NAME OF LOCAL OFFICE AND SERIAL NUMBER AS ON PAGE 1). THIS IS TO PROTECT YOUR OWN INTEREST IN CASE THE BOOK IS LOST OR DESTROYED.

11. See that your address is correctly inserted on page 1 and is revised when necessary. **See also Note 3.**

12. Hand the book to your employer as soon as you obtain employment.

13. When your employment is terminated obtain the book from your employer, look carefully to see that it is your own AND MAKE SURE THAT IT IS CORRECTLY STAMPED. If you do not at once obtain other employment, deliver the book to the nearest Employment Exchange or Branch Employment Office of the Ministry of Labour.

14. No stamps may be affixed for any week during the whole of which you are unemployed, employed only in an uninsured trade, or not working *for an employer*. Stamps affixed in such circumstances will not be treated as valid.

15. If you desire a statement of your account with the Unemployment Fund you should apply at an Employment Exchange or Branch Employment Office.

NOTICE.

(1) This book is the property of the Minister of Labour. It must not be bought, sold, transferred or taken in pawn. Any person finding this book should either return it to an Employment Exchange or Branch Employment Office or drop it into a pillar box. If sent through the post in an envelope postage must be prepaid.

(2) This book is for use only in respect of employment in Great Britain. Contributions in respect of such employment should be paid by means of stamps purchased in Great Britain.

FOR USE IN GREAT BRITAIN ONLY.

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1927-28.

UNEMPLOYMENT BOOK (MAN)

AVAILABLE FROM 4th JULY, 1927 to 1st JULY, 1928.

FOR OFFICIAL USE.	
Occupational Number.	225
Industry Letters.	S A

CINDERFORD. *Local Office.* } *Book No.*

3793 *Serial Number.*

JAMES *Surname (Block Capitals)* } *Name of Insured Contributor (in full.)*

John Hy' *Christian Name(s)*

ADDRESS Lime Kilns Lydbrook Glos

Benefit Year Date.	*Day.*	*Month.*	*Date of Issue of Book if not supplied in exchange for a Book of a previous year.*
1926–27 Insurance Year			
1927–28 Insurance Year			

POSTED.

Inits.

Date.

Contributions.

FOR OFFICIAL USE ONLY (KEW)

GENERAL NOTES.

1. IF THIS BOOK IS LOST OR DESTROYED THE MINISTRY OF LABOUR CANNOT UNDERTAKE TO MAKE ANY ALLOWANCE FOR THE VALUE OF THE STAMPS AFFIXED TO THE BOOK. IF IT IS LOST WHILE IN THE CUSTODY OF THE EMPLOYER HE MAY BE CALLED UPON TO RESTAMP ANOTHER BOOK.

2. Any person who fraudulently removes any stamp from this book or makes use of any stamps removed from an unemployment book is guilty of felony.

3. THE INSURED CONTRIBUTOR'S ADDRESS ON THE DATE OF THE EXPIRY OF THE CURRENCY OF THIS BOOK SHOULD BE INSERTED ON PAGE 3.

4. At the end of the insurance year this book should be exchanged for a new book. The book may be exchanged at any Local Office of the Ministry of Labour.

5. UNEMPLOYMENT INSURANCE STAMPS ONLY, of the appropriate value for men, must be affixed.

In respect of boys between 16 and 18 years of age contributions are payable at juvenile rate on special books.

For further notes see back of this book.

CONTRIBUTION: 1/3 a week—

Employer 8d., Insured Contributor 7d.

U.I. 15. M. 256763—Wt. 20396/71.—1,761 M.—2/27.—W. & S. Ltd.—(E. 3704.)